Sale Date: May 24, 2001	Time: 10:00 a.m.
NOTICE OF SALI	OF ESTATE PROPERTY
Debtor(s).	
	SV 96-14305-KL
In re: GALLETTI BROTHERS FOODS, INC.,	BASE NO .: DEPUTY
UNITED STATES BANKRUPTCY COU CENTRAL DISTRICT OF CALIFORNI	RT LERK U.S. TARRINGT NV noun-
Chapter 7 Trustee	01 MAY -8 PM 3: 54
Attorney or Party Name, Address, Telephone & FAX Numbers; and Califo DAVID A. GILL (State Bar 2029 CENTURY PARK EAST, THIRD FLOOR LOS ANGELES, CA 90067-2904	

Sale Date: May 24, 2001	Time: 10:00 a.m.
Location: 2029 CENTURY PARK EAST,	THIRD FLOOR, LOS ANGELES, CA 90067
	Last date to file objections: no later than 15 days after date of this Notice. ademarks: 1. Certi-Fresh & Design; O Calories & Design
Terms and Conditions of Sale: All Cash a	and "AS-IS"
•	
	r other interests, list date, time and location of hearing: ame, address, telephone, fax and/or e:mail address):
DANNING GIL	
Date: May 8, 2001	_

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DAVID A. GILL [State Bar No. 32145] 2029 Century Park Base, 1112-1200 Century Par

Telecopier: (310) 277-5735

Chapter 7 Trustee

CENTRAL DIOTHOL COALIFORNIA

DEFUTY

UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA

SAN FERNANDO VALLEY DIVISION

In re Bk. No. SV 96-14305-KL [Chapter 7] GALLETTI BROTHERS FOODS, INC., NOTICE OF TRUSTEE'S PROPOSED SALE OR ABANDONMENT OF PROPERTY (11 U.S.C. §§ 363, 554) Debtor. Date: May 24, 2001 Time: 10:00 a.m. Place: 2029 Century Park E., Third Floor Los Angeles, CA

TO ALL CREDITORS AND OTHER PARTIES IN INTEREST:

PLEASE TAKE NOTICE that unless an objection is made and a hearing is timely requested by a party in interest in the manner set forth below, David A. Gill, Chapter 7 Trustee, will offer for sale, without warranty or recourse, subject to all liens and encumbrances, at the above-indicated time, date and place, the following property of the estate: all of the Trustee's right, title and interest in the following trademarks of which Galletti Brothers Foods, Inc., is the registrant:

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> 155015.1 9614305SV

1. Mark: CERTI-FRESH & Design
U.S. Trademark Registration No. 1,208,731
Issued: September 14, 1982; International Class: 29

The Trustee is informed and believes that this trademark must be renewed on or before September 14, 2002.

The Trustee is informed and believes that this trademark must be renewed on or before January 15, 2002.

3. Mark: UNDER 300 CALORIES & Design U.S. Trademark Registration No. 1,323,529 Issued: March 5, 1985; International Class: 29

The Trustee is informed and believes that this trademark must be renewed on or before September 29, 2002.

For information regarding the property, please contact Robert A. Hessling at (310) 277-0077. The terms of the sale are ALL CASH and "AS-IS."

The Trustee reserves the rights to: (1) offer the property of the estate as one lot in bulk, or any combination thereof;

(2) reject bids that, in his opinion, are insufficient or do not conform to the terms of the sale; (3) without further notice, except as orally announced at said sale or continuance thereof, continue the sale from time to time and place to place; and

(4) conclude a private sale.

If no acceptable bid is received, the Trustee may abandon the assets without further notice. If the Trustee elects to abandon the property, he will file a pleading to that effect with the Clerk of the Bankruptcy Court, served solely upon the debtor(s) and the United States Trustee.

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and any request for a hearing must, not later than 15 days after 3 the date of the service of this Notice, be filed with the Clerk of the Bankruptcy Court and served on the Trustee at his address in the upper left-hand corner of the first page of this Notice and on 7 the Office of the United States Trustee, 221 N. Figueroa Street, Suite 800, Los Angeles, California 90012. If no opposition and request for hearing are timely filed and served, the Trustee may 9 10 take the proposed action on the date specified herein in his sole discretion. Any objections not timely filed and properly served 11 12 will be deemed waived.

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To the extent that a request or application is required by law or applicable Rules, this Notice constitutes such a request or application.

PLEASE TAKE FURTHER NOTICE that pursuant to Local Bankruptcy

Rule 6004-1, any opposition to the proposed property disposition

Dated: May 5, 2001

DAVID A. GILL Chapter 7 Trustee

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DECLARATION OF SERVICE BY MAIL

The undersigned declares:

I am a citizen of the United States and am employed by the firm of DANNING, GILL, DIAMOND & KOLLITZ, LLP, A Limited Liability Partnership Composed of Professional Corporations, 2029 Century Park East, Third Floor, Los Angeles, California 90067-2904. I am over the age of 18 years and not a party to the within action. On May 8, 2001, at the direction of DAVID A. GILL of said firm and a member of the Bar of the United States District Court for the Central District of California, I served the within NOTICE OF TRUSTEE'S PROPOSED SALE OR ABANDONMENT OF PROPERTY on the interested parties in this matter by mailing, with postage thereon fully prepaid, a true copy thereof to said party at his or their known address, to wit:

PLEASE SEE ATTACHED SERVICE LIST

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Los Angeles, California on

GLORIA E. RAMOS

May 8, 2001.